GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

School Education – B.I.E - Private Un-aided Junior Colleges- Establishment of new Private Un-Aided Junior College in the name of "Achievvers Junior College" at D.No.1-39, Mithilapuri Colony, Madhurawada, Visakhapatnam, by the management of Sri Hari Educational Society (Regd No.49/2019),H.B Colony ,Visakhapatnam, from the Academic Year, 2023 – 2024 – Permission – Accorded - Orders-Issued.

SCHOOL EDUCATION (EXAMS) DEPARTMENT

G.O.Rt.No:201 Dated:**31/08/2023.**

Read the following:

1. G.O.Ms.No.29, Education (Rules) Department, dated:15.02.1987.
2. G.O.Ms.No.79, Higher Education (IE.II) Department, dated:21.7.2005.
3. G.O.Ms.No.177, Higher Education (IE.II) Department, dt:07.12.2005.
4. From the Secretary, Board of Intermediate Education, e-file bearing Computer No. 2026374.

****

ORDER :

In the circumstances stated by the Secretary, Board of Intermediate Education, vide reference 4th read above, Government, after careful examination of the matter, hereby accord permission to the management of Sri Hari Educational Society (Regd. No.49/2019),H.B Colony, Visakhapatnam, for establishment of new Private Un-Aided Junior College in the name of "Achievvers Junior College" at D.No.1-39, Mithilapuri Colony, Madhurawada, Visakhapatnam, from the Academic Year 2023-24, in terms of the rules issued in the G.O.Ms.No.79, Higher Education (IE.II) Department, dated:21-7-2005 read with G.O.Ms.No.177, Higher Education (IE.II) Department, dated:07-12-2005, subject to fulfilment of all other conditions as stipulated by the Government, Board of Intermediate Education and other local authorities concerned from time to time, as a special case in relaxation of the viability of Grater Visakhapatnam Municipal Corporation, as Grater Visakhapatnam Municipal Corporation is a fast growing city and also migration of students increasing from other regions year by year to pursue Intermediate Education.

2. The Secretary, Board of Intermediate Education, shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Secretary, Board of Intermediate Education, A.P.,Tadepalli, Guntur District.
The Secretary/correspondent, Sri Hari Educational Society (49/2019),H.B Colony , Visakhapatnam. (Through the Secretary, BIE)

Copy to:
The Commissioner of Intermediate Education, A.P., Tadepalli, Guntur District.
The O.S.D to Hon'ble Minister for Education.
The P.S to Principal Secretary to Government (S.E)
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER